## 2024 AMP Livestock Expo Livestock Commitment Form

Please submit this form if you are committing to participate in the AMP Livestock Expo on **October 11, 2024**. This commitment form must be submitted, and a \$50 non-refundable deposit must be received on Friday, **May 3, 2024**. Failure to comply with this deadline may result in being denied the opportunity to exhibit a livestock project in the 2024 AMP Livestock Expo.

Student's Name (Format – La	ast Name, First Name):
Home Address (Format – 123	345 Anywhere Street):
City, Zip Code (Format – San	Antonio, 78247):
Student's Phone Number (Fc	ormat – (555) 555-5555):
Student's Email Address (For	mat – johndoe@email.com):
Father's/Guardian's Name (F	Format – Last Name, First Name):
Father's/Guardian's Phone N	lumber (Format – (555) 555-5555):
Father's/Guardian's Email Ac	ddress (Format – johndoe@email.com):
Mother's/Guardian's Name (	(Format – Last Name, First Name):
Mother's/Guardian's Phone	Number (Format – (555) 555-5555):
Mother's/Guardian's Email A	Address (Format – janedoe@email.com):
Which livestock project expo may only choose (1) livestock p	erience are you committing to for the 2024 AMP Livestock Expo? Please note: You roject experience.
🗌 Market Lamb	Market Goat
Market Rabbits	Market Swine
	coals that you wish to accomplish by participating in the livestock feeding estock Expo? Your answer may be in paragraph format or provided in a

## Please describe an activity or commitment that you have dedicated yourself to for a period longer than (3)

**three months.** Your answer may be in paragraph format. You may answer "not applicable" if you do not have an activity or commitment to describe.

Do you have any previous experience raising and exhibiting a livestock project?

□ Yes □ No

If you answered 'Yes' to the previous question, please describe the experience that you have in raising and exhibiting a livestock project. If you answered 'No' to the previous question, please reply with the phrase "not applicable". Include the type of livestock project, the number of years of experience, the 4-H/FFA program that you were associated with, the outcome/results of the livestock experience, etc.

The student and parents/guardians should read the following statements below and initial each statement.

\_\_\_\_\_ We understand that committing to raising and exhibiting a livestock project is a long term commitment over the span of several months that requires daily feeding, care and management. Daily feeding requires a minimum of two times per day - one morning and one evening feeding; daily also includes weekends and holidays.

\_\_\_\_\_ We understand that the AMP Livestock Expo is a terminal livestock show and all livestock must go to market or return to the producer at the completion of the show. We also understand that the marketing or return of livestock will be arranged by the AMP.

\_\_\_\_\_ We understand that it is mandatory to attend the livestock species boot camp for the chosen livestock animal in order to participate in the AMP Livestock Expo experience.

\_\_\_\_\_ We agree to comply with the "AMP Complex Rules and Livestock Feeding Guidelines".

\_\_\_\_\_ We have read the "AMP Livestock Expo Points System" handout and do understand the minimum points required to participate in the livestock feeding experience next year.

\_\_\_\_\_ We have read and signed the "Livestock Feeders Contract" and will submit it to the AMP Administration office.

**Student Signature**